18. Be born, AGM, at the sacrifice, for the welfare
of the offerer (of tlic oblation) to the gods: liring
hither the immortal del ties, the augmenUTS of the
(sacred) rite : present our sacrifice to the gods.

19. Lord of the house, AGNI, \ve, amongst men,
promote thine increase by fuel: my our domestic
fires be supplied with all that is essential : ' enliven us
with brilliant radiance.

## ANUVAKA II.

### ADUVAYA V. *(cuntinnxl).*

#### SUKTA I. (XVI.)

The deity is AGNI, the *Pishi* BHAKADWAJA; tin- num.- is *Gdyatri,* modified in the fiist, sixth, ^vcnili, and c-ighth verses as *Va.'ddkamana, fjltiyatn,tLm|*[9] with tbo cxojjiion of the twenty-seventh, forty-seventh, und forty-eighth versus, in which it is *Awaktubh,* and of the forty-sixth, in which it is *Trlsktulk:* the *Svltta* is of unusual length in this part of the Veda.

1, Thou, AGSI, hast been appointed by the gods,
the ministrant for men, the descendant;
_pf MAND, at all sacrifices.'[2]

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scholiast, to the legend of *Atjni's* attempting at first to^ruii away
from the gods, *deffijhyafi-pflldt/amdnam-.*

[1] *Astlmri* for *euthurfni g&rliapaty&ni santiiMtiri* is properly
a one-horse car or wafcgoijf which briniis either the Ami^plant or
i'uel : with the negative prefix *axthuri* it'implies a jiioii-<|ne-borse
cart, that is, a cart with a full team, and, metonymicully, its con-
tents, or a full supply of what is wanted for a perfect sacrifice,
such as obtains children, cattle, riches, *asthurini, ywtra pa?n-dhaitddibhik snmpurndni.*

.2.', ii. 8-24.